

KAUFMAN COUNTY JUNIOR LIVESTOCK SHOW

AG MECHANICS PARTICIPANT ENTRY FORM

DEADLINE December 8, 2018

\$20 PER ENTRY

Family/Chapter/Exhibitor Name

Mailing Address

City

Zip Code

Phone Number

Grade

School

Chapter/Club

AG MECHANICS SHOW CLASSES

Number Entered	Division	Project Discription/Class	Total		
	LIVESTOCK EQUIPMENT		\$	Team Member	_____
	FARM MACHINERY		\$	Team Member	_____
	FARM, HOME AND YARD		\$	Team Member	_____
	TRAILERS		\$	Team Member	_____
	GATES		\$	Team Member	_____
	WOODWORK PROJECTS		\$	Team Member	_____
	REPAIRED OR REBUILT		\$	Team Member	_____
	WILDLIFE PROJECTS		\$	Team Member	_____

DIVISION/CLASSES

DIVISION

1. Livestock equipment
2. Farm Machinery
3. Farm, Home & Yard
4. Trailers
5. Gates (metal and wood)
6. Woodwork Project
7. Repaired or Rebuilt Equipment
8. Wildlife Projects

CLASSES

- A. Squeeze chute/B. Feeder/C. Mineral Box/D. Head Gate/E. Trim Rack/F. Etc
- A. Mowers/B. Shredders/C. Packers/ D. Hay equipment/E. Fencing Material/F. Etc
- A. Yard Table/B. Swings/C. Barbecue Set/D. Etc
- A. Bumper/B. Gooseneck
- A. Show Box/B. Bookcase/C. Tool Box/D. Gun Rack/E. Etc
- A. Feeders/B. Stand/C. Blind/D. Etc

Exhibitor Signature

Parent/Guardian Signature

AST or CEA Signature