

# Kaufman County Junior Livestock Show Scholarship

Kaufman County Junior Livestock Show is awarding three (3) scholarships to outstanding youth in Kaufman County. The scholarships are for \$1,250 each and will be presented at the Junior Livestock Show Sale on February 29, 2020.

## ELIGIBILITY OF APPLICANT

To be eligible, a student must:

- Be a resident of Kaufman County.
- Be a 2020 graduate of a high school in Kaufman County.
- Is an active member of 4-H/FFA
- Meet entrance requirements of a Texas college, university, or technical school.
- Enroll full-time in a Texas college, university, or technical school in the Fall of 2020
- Plan to major in an Agriculture related field.
- Submit SAT and/or ACT test scores. (May be provided on transcript.)
- Attach an official copy of high school transcript.
- Submit the completed application and attachments by December 21, 2019.

## AVAILABILITY OF APPLICATIONS

Applications will be available through the following methods:

- Contact your Animal Science Technology Instructor or your County Extension Agent.
- Kaufman County Junior Livestock Show: <http://www.kcjls.com/>

## DEADLINE

The completed application and attachments must be postmarked December 21, 2019. Applications will be turned into AST/CEA with KCJLS Stock Show entries

## SCHOLARSHIP TIMELINE

December 21, 2019	Deadline for application. Applications will be turned in with KCJLS Show entries. Do Not Mail In. <b>(Needs to include application WITH signatures and attached School Transcript)</b>
January 24, 2020	Notification of scholarship finalists for interview
February 4, 2020	Finalist interview with the Kaufman County Junior Livestock Board.
February 4, 2020	Scholarship finalists must email a digital copy of a photo of him/herself to <a href="mailto:KCJLShow@gmail.com">KCJLShow@gmail.com</a> to be displayed on the Kaufman County Junior Livestock Show website. Photos should be of good quality to be printed for display. Please no larger than 2MB.
February 29, 2020	Scholarships will be announced at the Beginning of the Livestock Show Sale.
August 4, 2020	Scholarship recipients must send a copy of their college, university, or technical school schedule to the address below so that funds can be sent to the appropriate college scholarship office. Kaufman County Junior Livestock Show Attn: Scholarship Committee PO Box 506, Kaufman, TX 75142
October 31, 2020	Scholarships will be void if not claimed by this date.

## KAUFMAN COUNTY JUNIOR LIVESTOCK SHOW SCHOLARSHIP SCORE SHEET

APPLICANT NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

CRITERIA	JUDGE'S NOTES	MAXIMUM POINTS	POINTS EARNED
<b>4-H/FFA EXPERIENCES</b> <ul style="list-style-type: none"> <li>• Learning experiences</li> <li>• Projects</li> </ul>		15	
<b>4-H/FFA LEADERSHIP EXPERIENCES</b> <ul style="list-style-type: none"> <li>• Volunteer leadership</li> <li>• Promotion Leadership</li> <li>• Elected/Appointed Leadership</li> </ul>		15	
<b>4-H/FFA CITIZENSHIP &amp; COMMUNITY SERVICE</b>		10	
<b>4-H/FFA HONORS</b>		10	
<b>OUTSIDE 4-H/FFA ACTIVITIES</b> <ul style="list-style-type: none"> <li>• Leadership</li> <li>• Honors</li> <li>• Work Experience</li> <li>• Volunteer</li> <li>• Community Service</li> </ul>		10	
<b>CAREER NARRATIVE</b>		20	
<b>PERSONAL NARRATIVE</b>		20	
<b>TOTAL</b>		<b>100</b>	

*This score sheet is for judges' use only. Score sheets will not be returned to the applicant.*

**KAUFMAN COUNTY JUNIOR LIVESTOCK SHOW  
SCHOLARSHIP APPLICATION**

**Applicant Full Name:** \_\_\_\_\_

**Preferred Name:** *(to use in program)* \_\_\_\_\_

**Phonetic Spelling of Name:** \_\_\_\_\_

**Gender:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Home Telephone Number:** \_\_\_\_\_

**Mobile Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**4-H Age** *(as of 8/31/2015):* \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Name of 4-H Club/FFA Chapter:** \_\_\_\_\_

**Name of Parent(s)/Guardian(s):** \_\_\_\_\_

**Name of High School:** \_\_\_\_\_

**Phone Number of High School:** \_\_\_\_\_

**List in priority order up to three (3) colleges/universities that you plan to submit applications:**  
1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_

**Major/Course of Study chosen for degree/certification:** \_\_\_\_\_

**What is your preferred career choice?** \_\_\_\_\_

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Parent/Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Parent/Guardian:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of County Extension Agent or Animal Science Teacher:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**SHORT BIO FOR PROGRAM:** Include a 100-150 word paragraph about yourself to include in the press release. Be sure to include your name, your parents' names, county, school, future plans, and other interesting information that the luncheon attendees may find interesting. Please do not exceed 150 words. Space is limited. See the examples below to help in writing your own bio.

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**EXAMPLES:**

*Representing **Kaufman County** is **Kelvin Word** of the Ruminants Unlimited 4-H Club. Seven years ago, he began his 4-H career with a lamb project and continues that project today. Over the years, Kelvin has added the beef, photography, and horse projects and says he's learned hard work, diligence, and respect. Kelvin serves as a District IV 4-H Council Officer and was awarded the 4-H Gold Star Award this past year. He plans to study Agronomy this upcoming fall at either Sam Houston State University or Texas A&M University, with hopes of becoming a researcher. Kelvin attends Scurry-Rosser High School and is the son of Michael and Renee Word.*

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**4-H/FFA PROJECT EXPERIENCES:** List up to four (4) of your most significant 4-H/FFA projects throughout your entire 4-H/FFA career. Describe years involved, knowledge and skills gained, scope and activity related to projects, demonstrations, talks, exhibits, workshops, tours, interviews, etc. Describe why these projects were important and significant and what impact your involvement provided you to have on other people. Reference the level of participation/involvement as L=Local, C=County, D=District, R=Regional, S=State, N=National, and I=International. Put emphasis on quality of your experience. Do not add additional pages and do not allow information to extend to the next page.

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**Example of Project Experiences: the example may be deleted to give more space for experiences.**

**2011**

- Organized and lead 4 showmanship clinics for 22-27 teaching show day prep from day 1 to show ring-C
- Attended 5 showmanship clinics learned showmanship techniques and show day prep-C R S
- Attended animal selection, nutrition, and health clinics learned cull techniques, feed types, nutrition value, and illnesses-C
- Assisted with AI clinic for 18 youth, displaying techniques and equipment-C

**2010**

- Taught 8 youth how to check animal temperature, respiration, and body fat for health-L
- After 39 practices, competed in Livestock Judging contest at SALE, HLSR, Henderson County-S
- Spent 242 hours on learning "Placement: The Flower Pot" for Horticulture
- Worked 102 Hours developing 2 head of Beef Heifers.

**4-H/FFA LEADERSHIP ROLES:** List your **major** 4-H/FFA leadership roles throughout your 4-H/FFA career. Include volunteer, promotion, and elected/appointed leadership. List roles and responsibilities, years, levels of involvement, as L=Local, C=County, D=District, R=Regional, S=State, N=National, and I=International. Put emphasis on quality of your experience. Do not add additional pages and do not allow information to extend to the next page.

YEAR	LEADERSHIP ROLE	LEVEL OF INVOLVEMENT	ROLE, RESPONSIBILITIES, DUTIES, AND/OR ACCOMPLISHMENTS (BRIEF STATEMENTS)

**CITIZENSHIP AND COMMUNITY SERVICE:** List your major citizenship and community service activities. List activity, year, and your role in the activity (use Y=preformed yourself, M=member of a group, or P=provided primary leadership to the group). Describe why your citizenship and community service was important in these activities and what impact your involvement provided you to have on other people. Put emphasis on quality of your experience. Do not add additional pages and do not allow information to extend to the next page.

YEAR	ACTIVITY	ROLE IN ACTIVITY	WHY IT WAS IMPORTANT TO ME AND/OR IMPACT OF INVOLVEMENT

**4-H/FFA HONORS:** List up to four (4) of your most important honors received through 4-H/FFA. List the honor, year received, level of award, (use L=Local, C=County, D=District, R=Regional, S=State, N=National, and I=International), and why you consider the honors listed to be the most important (i.e. how did they contribute to and provide significance toward your personal development?). Put emphasis on quality of your experience. Do not add additional pages and do not allow information to extend to the next page.

YEAR	AWARD	LEVEL OF AWARD	WHY IS THIS AWARD IMPORTANT TO YOU?

**OUTSIDE 4-H/FFA EXPERIENCES:** Describe how you spent time outside of your 4-H/FFA activities, why you devoted time to a particular activity, the impact the activity had on your personal development, and how it benefitted other people. List Leadership roles and activities, honors, work experience, and volunteer and community service. This may include school, church, other youth groups, etc. Do not add additional pages and do not allow information to extend to the next page.

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**CAREER NARRATIVE:** Describe how you have prepared yourself to have an awareness of and an understanding about career(s) applicable to the degree or technical certificate you wish to pursue. Type of information you may provide includes:

- Visits to college/universities and conversations with personnel at those institutions.
- Investigations of job/career opportunities and availability.
- Persons/experiences that have influenced you to pursue the degree/certification you have indicated.
- How you decided to pursue a technical certification versus baccalaureate or vice-versa.

Do not add additional pages and do not allow information to extend to the next page.

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**PERSONAL NARRATIVE:** Attach an essay of 300-350 words about yourself and what the Kaufman County Junior Livestock Show has meant to you. Please include your career plans and goals for the future. **Please do not put your name, or chapter name in anything with in this narrative.**

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