

KAUFMAN COUNTY JUNIOR LIVESTOCK SHOW

JUNIOR SHOW PARTICIPANT ENTRY FORM

FORM A

Deadline December 19th, 2020

Exhibitor Name _____ Exhibitor Signature _____

Mailing Address _____ City _____ Zip Code _____

Phone Number _____ Grade _____ School _____ Club/Chapter _____

Parent/Guardian Signature _____

AST or CEA Signature _____

JUNIOR BREEDING GOATS
REGISTRATION PAPERS MUST BE ATTACHED

JUNIOR BREEDING HEIFERS
MUST ATTACH REGISTRATION PAPERS

	Number entered	Fee	Total Entry		Number entered	Number entered
JUNIOR BREEDING DOES		\$20/hd	\$ -	BEEF HEIFER		\$20/hd \$ -
Brdg Doe Tag #-				Angus	Maine-Anjou	
WETER DOE		\$20/hd	\$ -	Beefmaster	Red Angus	
W Doe Tag #-				Brahman	Red Brangus	
DAIRY GOATS		\$20/hd	\$ -	Brangus	Santa Gertrudis	
JUNIOR BREEDING SHEEP				Charolais	Shorthorn	
BREEDING SHEEP		\$20/hd	\$ -	Chianina	Simbrah	
Ewe Tag #-				Hereford	Simmental	
Dorper		Southdown		Limousin	Mini Zebu	
Suffolk		Hampshire		Longhorn	Other:	
JUNIOR MARKET SHOW						
PROSPECT STEER		\$20/hd	\$ -			
MARKET HOG		\$20/hd	\$ -			
Market Hog Tag #'s-						
MARKET GOAT		\$20/hd	\$ -			
Goat Tag #'s-						
MARKET LAMB		\$20/hd	\$ -			
Lambs Tag #'s-						
MARKET BROILERS		\$20/pen	\$ -	YOU MUST HAVE ORDERED CHICKS IN DECEMBER!		
MARKET RABBITS		\$5/pen	\$ -	YOU MUST ENTER AND THEN COME VALIDATE YOUR PEN		

MARKET STEERS AND COMMERCIAL HEIFER WERE DONE 11/5/20!! ON FEBRUARY 10TH

Checks made out to your Chapter or County 4-H program

Weekly Parking Pass	\$ 15.00	\$ -	
Total Fees			

For Market Classes only - If you have county bred animals you MUST complete the County Bred Declaration Form.

Kaufman County Junior Livestock Show County Bred Declaration

Deadline December 19th, 2020

FORM B

Must be turned with the entry form. (Form A or D)

Exhibitor Name	Exhibitor Signature	Club/Chapter
Mailing Address	City	Zip Code
Grade		Phone Number
School		
Parent/Guardian Signature		AST or CEA Signature

This form must accompany the entry form and all information must be clear .

JUNIOR MARKET SHOW

Market Steer

Breeder Info - (Name, Town & Phone #)

Tag # -		Breeder Info -	
Tag # -		Breeder Info -	
Tag # -		Breeder Info -	

MARKET BARROW

Tag #-		Breeder Info -	
Tag #-		Breeder Info -	
Tag #-		Breeder Info -	

MARKET GOAT

Tag #-		Breeder Info -	
Tag #-		Breeder Info -	
Tag #-		Breeder Info -	

MARKET LAMB

Tag #-		Breeder Info -	
Tag #-		Breeder Info -	
Tag #-		Breeder Info -	

MARKET HOG

Tag #-		Breeder Info -	
Tag #-		Breeder Info -	
Tag #-		Breeder Info -	

Kaufman County Junior Livestock Show Market Steer/Commercial Heifer Project Entry Form

DEADLINE - NOVEMBER 5, 2020

FORM D

Exhibitor First Name	Middle Name	Last Name
Mailing Address	City	Zip Code
Phone Number	Grade	School
		Club/Chapter

- A. List all Market Steer Projects you plan to enter on this form.
- B. Read all rules carefully please.**
- C. Please Print clearly using a black or blue ink pen.
- D. All Market Steers validated in summer 2020 NEED to enter by this deadline for county fair
- E. Multiple sibling need to be designated to different steer numbers to each sibling by weigh in
- F. Commercial Heifer need to complete the county bred form to make this entry complete

OFFICE	Market Show	Breed	Tag or Tattoo	Fee
	STEER			\$20.00
	STEER			\$20.00
	STEER			\$20.00
	STEER			\$20.00
	STEER			\$20.00
	STEER			\$20.00
	COMMERCIAL HFR			\$20.00
	Birth Date- Breeder / Town:			
	COMMERCIAL HFR			\$20.00
	Birth Date- Breeder / Town:			
	COMMERCIAL HFR			\$20.00
	Birth Date- Breeder / Town:			
	COMMERCIAL HFR			\$20.00
	Birth Date- Breeder / Town:			
TOTAL				

Exhibitor Signature

Parent/Guardian Signature

AST or CEA Signature

Make Checks payable to KCJLS

Kaufman County Junior Livestock Show Market Broiler Entry Form

DEADLINE - DECEMBER 19TH, 2020

FORM E

Family/ Chapter/Exhibitor First Name

Last Name

Mailing Address

City

Zip Code

Phone Number

Grade

School

Club/Chapter

A. This order form is to order chicks for the contest. They come in a batch of minimum of 25.

B. Read all rules carefully please.

C. Please Print clearly using a black or blue ink pen.

D. This does not enter you in the show. Each Exhibitor will still need to fill out the entry form (FORM A) to declare how many pens you will be entering.

E. You may order by Family/Chapter but each family/chapter member will need to fill out a FORM A.

Please indicate NUMBER OF CHICKS (MINIMUM OF 25):

_____ x \$1.75 = _____

Exhibitor Signature

Parent/Guardian Signature

AST or CEA Signature

Make Checks payable to KCJLS

PLEASE NOTE: EXHIBITORS WILL BE NOTIFIED FOR PICK UP.

Order will not be accepted without payment.

KAUFMAN COUNTY JUNIOR LIVESTOCK SHOW

AG MECHANICS PARTICIPANT ENTRY FORM

\$20 per entry

Deadline December 19th, 2020

FORM F

If there is a team entry please use one entry sheet for the team entry.

Family/ Chapter/Exhibitor First Name

Last Name

Mailing Address

City

Zip Code

Phone Number

Grade

School

Club/Chapter

AG MECHANICS SHOW CLASSES

Number entered	DIVISION	CLASS (put letter from the list below)	
<input type="text"/>	Farm Machinery & Shop Equipment	<input type="text"/>	Team Member
<input type="text"/>	Livestock & Wildlife Equipment	<input type="text"/>	Team Member
<input type="text"/>	Outdoor Cooking Equipment	<input type="text"/>	Team Member
<input type="text"/>	Recreational Home & Yard	<input type="text"/>	Team Member
<input type="text"/>	Rebuilt/Refurbished Equipment	<input type="text"/>	Team Member

DIVISION/CLASSES

1. Farm Machinery & Shop Equipment

- i. Tractor implements ii. Truck and Pick-up Accessories iii. Shop Tables and Work Benches
- iv. Off-road trailers and tractor equipment v. Sprayers vi. Hay Hauling Equipment
- vii. Utility Trailers – Gooseneck and Bumper Pull viii. Utility Trailers – Gooseneck and Bumper Pull

2. Livestock and Wildlife Equipment

- i. Feeders and Troughs ii. Gates – Metal and Wood iii. Working Chutes, Head Gates, Trim Chutes
- iv. Cattle Guards v. Hunting Stand/Blinds vi. Traps vii. Livestock Pens viii. Livestock and Wildlife Trailers

3. Outdoor Cooking Equipment

- i. Fire pits ii. Grills iii. Smokers iv. Fryers/Woks v. Towable BBQ

4. Recreational Home and Yard

- i. Furniture – Tables, Chairs, Picnic Tables ii. Swing sets, See-saws iii. Woodworking projects

5. Rebuilt/Refurbished Equipment

- i. Restored tractor ii. Rebuilt/restored farm machinery and equipment iii. Rebuilt Lawn Mowers iv. Rebuilt ATVs

Exhibitor Signature

Parent/Guardian Signature

AST or CEA Signature