

Kaufman County Junior Livestock Show County Bred Declaration

Due with County Entry

FORM B

Must be turned with the entry form. (Form A or D)

| | | |
|---------------------------|---------------------|----------------------|
| Exhibitor Name | Exhibitor Signature | Club/Chapter |
| Mailing Address | City | Zip Code |
| Grade | School | Phone Number |
| Parent/Guardian Signature | | AST or CEA Signature |

This form must accompany the entry form and all information must be clear .

| | | |
|---------------|---------------------------|---------------------------------------|
| | JUNIOR MARKET SHOW | |
| | Market Steer | Breeder Info - (Name, Town & Phone #) |
| Tag # - _____ | Breeder Info - _____ | _____ |
| Tag # - _____ | Breeder Info - _____ | _____ |
| Tag # - _____ | Breeder Info - _____ | _____ |
| | MARKET BARROW | |
| Tag # - _____ | Breeder Info - _____ | _____ |
| Tag # - _____ | Breeder Info - _____ | _____ |
| Tag # - _____ | Breeder Info - _____ | _____ |
| | MARKET GOAT | |
| Tag # - _____ | Breeder Info - _____ | _____ |
| Tag # - _____ | Breeder Info - _____ | _____ |
| Tag # - _____ | Breeder Info - _____ | _____ |
| | MARKET LAMB | |
| Tag # - _____ | Breeder Info - _____ | _____ |
| Tag # - _____ | Breeder Info - _____ | _____ |
| Tag # - _____ | Breeder Info - _____ | _____ |
| | MARKET HOG | |
| Tag # - _____ | Breeder Info - _____ | _____ |
| Tag # - _____ | Breeder Info - _____ | _____ |
| Tag # - _____ | Breeder Info - _____ | _____ |