

# The Jacob Hines Memorial Fund, dba Forever A Champion, Scholarship

The Jacob Hines Memorial Fund is awarding three (3) scholarships to outstanding Texas High School graduates. These scholarships will be for \$1000 each and will be announced on the "Forever A Champion" Facebook page (@4everachamp) in April.

#### **Applicant Eligibility**

To be eligible, a student must:

- Be a 2024 Texas high school graduate.
- An active member of FFA/4-H
- Meet entrance requirements of a Texas College, University, or Technical School
- Enroll full-time in a Texas college, University, Technical School in the Fall of 2024, or Spring of 2025
- Attach an official copy of high school transcript.
- Submit a completed application and attachments by January 31, 2024

### **Availability of Requests**

Applications will be available:

- On the Forever A Champion Facebook page: @4everachamp
- Kaufman County Jr Livestock Show website: http://www.kcjls.com/
- By request via email to: <a href="mailto:Foreverachamp@outlook.com">Foreverachamp@outlook.com</a>
- By request via phone/text: James Hines 972-965-3719

### **Deadline**

The completed application and attachments must be Received or postmarked by Jan 31, 2024.

# Jacob Hines, "Forever A Champion", Memorial Scholarship

Name:		DOB:	Age:
Last	First	Initial	_
Address:			
Street	City	State	Zip
Phone Number		Social Security No	
Email Address			
Guardianship:			
Mother	Phone_	Оссир	ation
Father			
Legal Guardian			
Relationship of Guardian			
High School Information:			
			Dates
Canhamara			Dates
lunior			Dates
Conjor			Dates
List in priority order up to three			
2			
3			
Major/Course of Study chosen f	-		
<b>References</b> : List three (3) person	onal references one o	f which must include principl	le or guidance counseld
1. Name:		Occupation:	
		Phone:	
2. Name:		Occupation:	
		Phone:	
3. Name:		Occupation:	
		Phone:	

**Applicant Bio:** Attach a recent picture of yourself (no smaller than 2"x3") along with a 100–150-word paragraph about yourself. Be sure to include your name, parent's names, city, school, future plans, and other information to help others get to know you. Please limit it to 150 words. (See example below to assist in writing your bio.)

## Example:

Representing the (city, town, county) of Greenville is Jane Doe of the Greenville FFA Chapter. Jane began her FFA career as a freshman at Greenville High School with a market swine project. Over the years she has continued to work with market hogs while also adding market steers, and breeding beef heifer projects and says she has learned challenging work, diligence, patience, and respect. Jane has served Greenville FFA as Chapter Reporter, Secretary and Vice-President and received the FFA Lone Star Degree this year. Other clubs participated in include Key Club, Yearbook Staff, Debate Team, Varsity Basketball and Volleyball. She plans to study Agricultural Business this fall at Tarleton State University. Jane attends Greenville High School and is the daughter of John and Mary Jane Doe.

**Personal Essay:** Attach a minimum of a 400 word essay about "**How you have arrived to where you are, and where you are going**". You may Include things such as: successes, hardships, relationships, influences, finances, etc. Please conclude your essay with a few sentences about, If you could go back, what advice you would give yourself on your 13<sup>th</sup> birthday. The essay will be a large factor in scoring applicants.

**Academic History:** Please attach a copy of Official High School Transcript

**Agricultural Related Leadership Roles**: List FFA/4-H leadership roles, major awards, accomplishments, throughout your High School career.

Year	Project/Activity/Club	Role	Description of Activity/Experience/Accomplishment

(Attach additional sheet if necessary)

## Non-Agricultural Related Leadership Roles: School Clubs, Athletics, Student Council participation

Project/Activity/Club	Role	Description of Activity/Experience/Accomplishment
	Project/Activity/Club	Project/Activity/Club Role

(Attach additional sheet if necessary)

**Community/Citizenship Service:** *List Community Projects, Church Activities, Volunteer Opportunities that you have participated in.* 

nplishment	ription of Activity/Experience/Accomplish	Role	Project/Activity/Club	Year
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(Attach additional sheet if necessary)

# **Employment History:** List any current or previous employment:

Employer	Position	Responsibilities	Wage	Dates

# **Forever A Champion Participation:** *List any shows, projects or fundraisers participated in:*

Date	Event	Responsibilities

**Applications should be received or postmarked by January 31, 2024**. If you have any questions or need additional information, please contact James Hines at 972-965-3719 or email: foreverachamp@outlook.com Completed applications and attachments should be mailed to the following address:

Forever A Champion Attn: Scholarship 6490 Raymond Rd Kaufman, TX 75142

Please remember to include: ApplicatApplicanPersonalOfficial TRecent P	t Bio Essay Transcript
Signature of Applicant:	Date:
Signature of Parent/Guardian:	Date:
Signature of Parent/Guardian:	Date:
Signature of Principle/Counselor:	Date:
Signature of County Ext Agent Or Ag Science Teacher:	Date: