

KAUFMAN COUNTY Jr. Livestock Show

COMMERCIAL HEIFER BREEDER DECLARATION

Exhibitor Name: _____ School: _____

Phone: _____ Email: _____

Heifer Housing Address: _____

Breeder Name: _____ Phone: _____

Address: _____

County: _____

Sale Transaction Date: _____

Breeder Signature: _____ Date: _____

Exhibitor Signature: _____ Date: _____

AST/CEA Signature: _____ Date: _____